## **Invoice Backup Documentation**

**School Information** 

Supplies/Equipment/Materials

**Other Costs** 

F&A

**Total** 

School Name:				
Street Address:				
City:				
State:				
Zip Code:				
Grant Information				
<b>Grant Number</b> : (H98230-XX-1-XXXX)				
To ONR				
Invoice Period				
From (MM/DD/YYYY):	To (MM/DD/	YYYY):		
	( , ,	,		
Lead Expenses				
Description of Charges	Current Expenditures	<b>Cumulative Expenditures</b>		
Employee & Benefits				
Contracted Staff				
Travel				
Facilities				

Subrecipient Expenses					
Subrecipient University		Current Expenditur	es Cumulative Expenditures		
Total					
Total Expenses					
Description	Current Expenditures		<b>Cumulative Expenditures</b>		
Total for Lead					
Total for Subrecipients					
Overall Total					
By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812)					
Printed Name		 Date			

Signature